



ROMBLON STATE UNIVERSITY
BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505
 Telephone: (042) 567-5952
 Email: bac@rsu.edu.ph
 Website: rsu.edu.ph



Management System
 ISO 9001:2015
 www.tuv.com
 ID: 9000018003



BID BULLETIN

Clarification No. 1

Solicitation No.: RSU-2024-06-047

TO : All Prospective Bidders

SUBJECT : Change/Modification of the Specifications in all attached/associated documents in the Philippine Bidding Documents (PBDs), and Technical Specifications

DATE : 14 June 2024

This Bid Bulletin is issued to inform all prospective bidders of the change/modification of the Specifications in all attached/associated documents in the PBDs, and Technical Specifications. Please take notice of these changes.

Supply and Delivery of ICT Equipment and Office Supplies for Romblon State University (ABC: PhP111,370.00)

FROM

| ITEM NO. | UNIT | ITEM DESCRIPTION | QTY | STATEMENT OF COMPLIANCE ¹ |
|----------|-------|---|-----|--------------------------------------|
| 1 | piece | 2 TB Ruggedized Portable External Hard Drive Shock-Resistant USB 3.1 Gen 1 | 1 | |
| 2 | piece | Laptop Personal Computer: i5 11260H, 8GB RAM, 512 SSD, windows 11, 15.6" FHD (1920 x 1080) 144 Hz IPS | 1 | |
| 3 | liter | Ink for Printer (Black) Universal 1 lit./color (Refill) | 1 | |
| 4 | liter | Ink for Printer (Cyan) Universal 1 lit./color (Refill) | 1 | |
| 5 | liter | Ink for Printer (Magenta) Universal 1 lit./color (Refill) | 1 | |
| 6 | liter | Ink for Printer (Yellow) Universal 1 lit./color (Refill) | 1 | |
| 7 | box | Paper Highlighter/Marker (Assorted Color) 12 pcs. | 2 | |
| 8 | box | Paper, Bond, 8.5 inches x 11 inches, Letter size, substance 20, Ultra white | 5 | |

¹ [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.]



ROMBLON STATE UNIVERSITY

BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505
 Telephone: (042) 567-5952
 Email: bac@rsu.edu.ph
 Website: rsu.edu.ph



Management System
 ISO 9001:2015
 www.tuv.com
 ID 900018902



| | | | | |
|--------------|-----|--|-----------|--|
| 9 | box | Paper, Bond, 8.5 inches x 13 inches, Legal size, substance 20, Ultra white | 20 | |
| 10 | box | Paper Clip, Small, 28mm, Vinyl Coated (50 packs) | 2 | |
| 11 | box | Pen, Hi-tech Point V5, Pilot, Black (12 Pcs) | 2 | |
| 12 | box | Pen, Hi-tech Point V5, Pilot, Blue (12 Pcs) | 2 | |
| 13 | box | Pencil #2 with Eraser (12 pcs) | 2 | |
| 14 | box | Sign pen, blue, liquid/gel ink, 0.5 millimeter needle tip, 12 pieces/box | 2 | |
| TOTAL | | | 43 | |

TO

| ITEM NO. | UNIT | ITEM DESCRIPTION | QTY | STATEMENT OF COMPLIANCE ² |
|----------|-------|---|-----|--------------------------------------|
| 1 | unit | 2 TB Ruggedized Portable External Hard Drive Shock-Resistant USB 3.1 Gen 1 | 1 | |
| 2 | unit | Laptop Personal Computer: i5 11260H, 8GB RAM, 512 SSD, windows 11, 15.6" FHD (1920 x 1080) 144 Hz IPS | 1 | |
| 3 | liter | Ink for Printer (Black) Universal 1 lit./color (Refill) | 1 | |
| 4 | liter | Ink for Printer (Cyan) Universal 1 lit./color (Refill) | 1 | |
| 5 | liter | Ink for Printer (Magenta) Universal 1 lit./color (Refill) | 1 | |
| 6 | liter | Ink for Printer (Yellow) Universal 1 lit./color (Refill) | 1 | |
| 7 | box | Paper Highlighter/Marker (Assorted Color) 12 pcs/box | 2 | |
| 8 | box | Paper, Bond, 8.5 inches x 11 inches, Letter size, substance 20, Ultra white | 5 | |
| 9 | box | Paper, Bond, 8.5 inches x 13 inches, Legal size, substance 20, Ultra white | 20 | |
| 10 | box | Paper Clip, Small, 28mm, Vinyl Coated (50 packs/box) | 2 | |

² [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.]



ROMBLON STATE UNIVERSITY

BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505
Telephone: (042) 567-5952
Email: bac@rsu.edu.ph
Website: rsu.edu.ph




Management System
ISO 9001:2015
www.tuv.com
ID: 9000018803



| | | | | |
|--------------|-----|--|-----------|--|
| 11 | box | Pen, Point V5, Black, 0.30 mm writing width, 0.50 mm tip size (12 Pcs/box) | 2 | |
| 12 | box | Pen, Point V5, Blue, 0.30 mm writing width, 0.50 mm tip size (12 Pcs/box) | 2 | |
| 13 | box | Pencil #2 with Eraser (12 pcs/box) | 2 | |
| 14 | box | Sign pen, blue, liquid/gel ink, 0.5 millimeter needle tip, 12 pieces/box | 2 | |
| TOTAL | | | 43 | |

Please be advised that this bid bulletin is issued to amend the Specifications in all attached/associated documents. This shall be an integral part of the Bid Documents.

For information and guidance of all concerned.


ATTY. GLENN NIÑO M. SARTILLO
 BAC Chairperson

