



**ROMBLON STATE UNIVERSITY**  
**BIDS AND AWARDS COMMITTEE**

Community Outreach Center, RSU-Main Campus, Liwanag, Odiangan, Romblon 5505  
 Telephone: (042) 567-5952  
 Email: bac@rsu.edu.ph  
 Website: rsu.edu.ph



Management System  
 ISO 9001:2015  
 www.tuv.com  
 ID: 9000018803



**BID BULLETIN**

**Clarification No. 1**

Solicitation No.: RSU-2024-04-034

- TO** : All Prospective Bidders
- SUBJECT** : Change/Modification of Specifications in all attached/associated documents in the Philippine Bidding Documents (PBDs), Technical Specifications, and Price Schedule
- DATE** : 02 May 2024

This Bid Bulletin is issued to inform all prospective bidders of the change/modification of the specifications in all attached/associated documents in the PBDs, Technical Specifications, and Price Schedule. Please take notice of these changes.

**Supply and Delivery of Transcript of Records for the Office of the University Registrar of Romblon State University (ABC: PhP250,000.00)**

**FROM**

ITEM NO.	UNIT	ITEM DESCRIPTION	QTY	STATEMENT OF COMPLIANCE
1	pc	Transcript of Records Specification: Check paper Green color 8.5' x 14" (Legal Size) 180 gsm <i>(Please see attached picture)</i>	10,000	
<b>TOTAL</b>			10,000	

**TO**

ITEM NO.	UNIT	ITEM DESCRIPTION	QTY	STATEMENT OF COMPLIANCE
1	pc	Transcript of Records, <b>Pre-Printed</b> Specification: Check paper Green color 8.5" x 14" (Legal Size) 180 gsm <i>(Please see attached picture)</i>	10,000	
<b>TOTAL</b>			10,000	



# ROMBLON STATE UNIVERSITY BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505  
Telephone: (042) 567-5952  
Email: bac@rsu.edu.ph  
Website: rsu.edu.ph



Management System  
ISO 9001:2015



www.tuv.com  
ID: 9000018803

www.rsu.edu.ph



## ROMBLON STATE UNIVERSITY Romblon, Philippines

### CAMPUS OFFICE OF THE UNIVERSITY REGISTRAR OFFICIAL TRANSCRIPT OF RECORDS

Student Name:  
Permanent Address:  
Major System/College:  
Office of Administration:  
Section/Year:  
Education/Section:  
Section/Year/Attendance:  
High School:  
Work/Graduated:  
Social Registration No.:

Student No.:

Page No.:

Date:

Section/Year:

Section/Year:

Section/Year:

Section/Year:

Section/Year:

Section/Year:

ITEM	COURSE CODE	SUBJECTS	DESCRIPTIVE TITLE	RATINGS		
				FINAL	COMPLETION	CREDITS
<small>NOTE: This transcript is a true and correct copy of the records of the student as maintained by the Office of the University Registrar and is considered an original document. It shall be the property of the student and no reproduction, in whole or in part, of the contents of this transcript, in any form, shall be made without the prior written consent of the Registrar.</small>						
<small>Prepared by: _____ Reviewed by: _____ Approved by: _____</small>						

**8.5" x 14" Pre-Printed (Offset Printing) Transcript of Records,  
180 GSM Check Paper**

Please be advised that this bid bulletin is issued to amend the specifications in all attached/associated documents. This shall be an integral part of the Bid Documents.

For information and guidance of all concerned.

**ATTY. GLENN NIÑO M. SARTILLO**  
BAC Chairperson