



# ROMBLON STATE UNIVERSITY

## BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505  
Telephone: (042) 567-5952  
Email: bac@rsu.edu.ph  
Website: rsu.edu.ph



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### BID BULLETIN

#### Clarification No. 1

Solicitation No.: RSU-2024-04-038

- TO** : All Prospective Bidders
- SUBJECT** : Change/Modification of the Checklist of Technical and Financial Documents, and Specifications in all attached/associated documents in the Philippine Bidding Documents (PBDs), and Technical Specifications
- DATE** : 15 May 2024

This Bid Bulletin is issued to inform all prospective bidders of the change/modification of the Checklist of Technical and Financial Documents, and the Specifications in all attached/associated documents in the PBDs, and Technical Specifications. Please take notice of these changes.

#### **Supply and Delivery of Tactical and Safety Equipment and Supplies for Romblon State University (ABC: PhP179,500.00)**

#### **RE: Checklist of Technical and Financial Documents**

| FROM  | TO  |
|---|---|
| <p><b>TECHNICAL COMPONENT ENVELOPE</b></p> <p><b>Class "A" Documents</b></p> <p><u>Legal Documents</u></p> <p>(a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages) <b>in accordance with Section 8.5.2 of the IRR;</b></p> <p><u>Technical Documents</u></p> <p>(b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; <b>and</b></p> <p>(c) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents; <b>and</b></p> <p>(d) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission <b>or</b> Original copy of Notarized Bid Securing Declaration; <b>and</b></p> <p>(e) Conformity with the Technical Specifications, which may include</p> | <p><b>TECHNICAL COMPONENT ENVELOPE</b></p> <p><b>Class "A" Documents</b></p> <p><u>Legal Documents</u></p> <p>(a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages) <b>in accordance with Section 8.5.2 of the IRR;</b></p> <p><u>Technical Documents</u></p> <p>(b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; <b>and</b></p> <p>(c) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided for in Sections 23.4.1.3 and 23.4.2.4 of the 2016 revised IRR of RA No. 9184, within the relevant period as provided in the Bidding Documents; <b>and</b></p> <p>(d) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission <b>or</b> Original copy of Notarized Bid Securing Declaration; <b>and</b></p> <p>(e) Conformity with the Technical Specifications, which may include</p> |



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production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; **and**

- (f) Original duly signed Omnibus Sworn Statement (OSS) **and** if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder.

Financial Documents

- (g) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC) **or A** committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.

**Class "B" Documents**

- (h) If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence **or** duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

**FINANCIAL COMPONENT ENVELOPE**

- (i) Original of duly signed and accomplished Financial Bid Form; **and**
- (j) Original of duly signed and accomplished Price Schedule(s).

Other documentary requirements under RA No. 9184 (as applicable)

- (k) [For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos] Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product
- (l) Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.

production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; **and**

- (f) Original duly signed Omnibus Sworn Statement (OSS) **and** if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder; **and**

- (g) Brochures for the items to be bid.

Financial Documents

- (h) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC) **or A** committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.

**Class "B" Documents**

- (i) If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence **or** duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

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## FROM

### RE: Technical Specifications

| ITEM NO.                             | UNIT  | ITEM DESCRIPTION  | QTY | STATEMENT OF COMPLIANCE <sup>1</sup> |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
|--------------------------------------|-------|---|-----|--------------------------------------|---------|---------|------|---|----|---|-----|----|---|---|----|---|----|----|---|
| 1                                    | piece | Black Defensive Telescopic baton stick<br><i>(please see attached Annex A)</i>  | 20  |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 2                                    | piece | Poncho Raincoat heavy duty, Color: green<br><i>(please see attached Annex B)</i>  | 10  |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 3                                    | piece | Rubber Boots  | 10  |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       | <table border="1"> <thead> <tr> <th>Size US</th> <th>Size EU</th> <th>Qty.</th> </tr> </thead> <tbody> <tr> <td>7</td> <td>40</td> <td>2</td> </tr> <tr> <td>8.5</td> <td>42</td> <td>3</td> </tr> <tr> <td>9</td> <td>43</td> <td>3</td> </tr> <tr> <td>10</td> <td>44</td> <td>2</td> </tr> </tbody> </table> |     |                                      | Size US | Size EU | Qty. | 7 | 40 | 2 | 8.5 | 42 | 3 | 9 | 43 | 3 | 10 | 44 | 2 |
|                                      |       | Size US   |     |                                      | Size EU | Qty.    |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       | 7   |     |                                      | 40      | 2       |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       | 8.5   |     |                                      | 42      | 3       |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 9                                    | 43    | 3   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 10                                   | 44    | 2   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| <i>(please see attached Annex C)</i> |       |   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       |   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       |   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 4                                    | piece | Polyester Fabric Uniform<br><i>(please see attached Annex D)</i>  | 128 |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 5                                    | unit  | Cal. 38 Firearm Holster, leather, standard size (right)   | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 6                                    | unit  | Cal. 45 Firearm Holster, leather, standard size (right)   | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 7                                    | unit  | 9mm Firearm Tactical Holster, carbon fiber (right)  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 8                                    | unit  | Belt for firearm holster, leather, 4.5 inches width (right)   | 4   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 9                                    | unit  | Handcuffs, stainless metal (police type), double lock, round<br><i>(please see attached Annex E)</i>  | 4   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 10                                   | unit  | Vehicle Search Inspection Mirror, 47 inches long GI pipes, spray paint finished; 12 inches Round Mirror with 2 movable wheels; 8 inches long foam handle with LED flashlight<br><i>(please see attached Annex F)</i>  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 11                                   | unit  | Metal Detector, Handheld, Garret Type<br><i>(please see attached Annex G)</i>   | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 12                                   | unit  | Baston, alloy steel, black, 28 inches long<br><i>(please see attached Annex H)</i>  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 13                                   | unit  | Stun Device, re-chargeable, black, 4" long x 2" wide x 1" thick 30,000 volt<br><i>(please see attached Annex I)</i>   | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 14                                   | unit  | Search Light, Re-chargeable, waterproof, 6-8 hour battery, portable, waterproof, LED, adjustable light  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |

<sup>1</sup> [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.]



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|              |      |  |            |  |
|--------------|------|--|------------|--|
|              |      | modes(high/low/flash), Power:10W. Maximum range: more than 500 meters  |            |  |
| 15           | unit | Tactical LED Flashlight with electric shock or Stun Gun, rechargeable battery & 24 Hours Using Time, portable, waterproof & impact resistant, 500mAh, 15 million volts of electrical power, Super-bright 298 lumen XP-G2 CREE LED with three light modes<br><i>(please see attached Annex J)</i> | 2          |  |
| 16           | unit | Tactical Baton/defense Stick, Retractable (with part), alloy steel, 21-inches long<br><i>(please see attached Annex K)</i>   | 2          |  |
| <b>TOTAL</b> |      |  | <b>196</b> |  |

### Annex A





# ROMBLON STATE UNIVERSITY BIDS AND AWARDS COMMITTEE

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## Annex B



## Annex C





# ROMBLON STATE UNIVERSITY BIDS AND AWARDS COMMITTEE

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## Annex D



## Annex E





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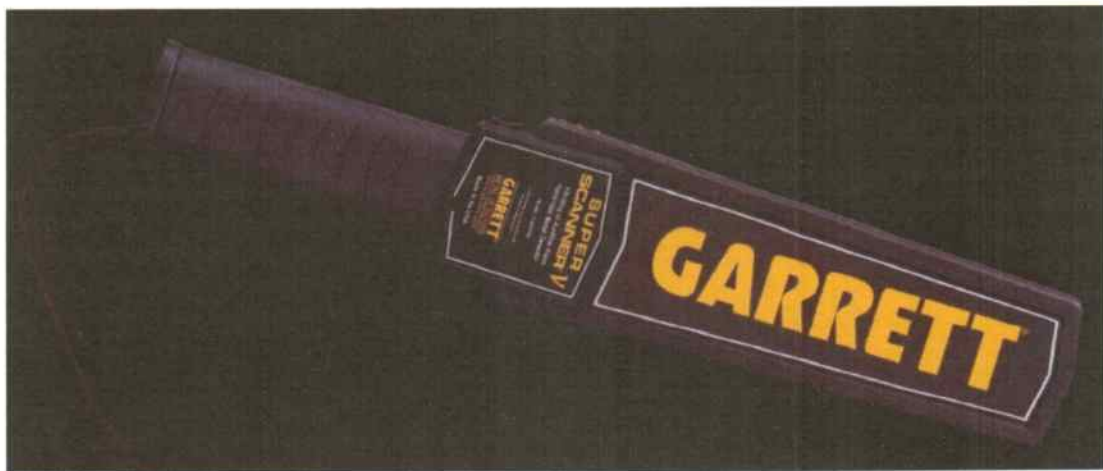


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## Annex F



## Annex G





# ROMBLON STATE UNIVERSITY BIDS AND AWARDS COMMITTEE

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## Annex H



## Annex I







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## Annex J



## Annex K





# ROMBLON STATE UNIVERSITY

## BIDS AND AWARDS COMMITTEE

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TO

**RE: Technical Specifications**

| ITEM NO.                             | UNIT  | ITEM DESCRIPTION  | QTY | STATEMENT OF COMPLIANCE <sup>2</sup> |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
|--------------------------------------|-------|---|-----|--------------------------------------|---------|---------|------|---|----|---|-----|----|---|---|----|---|----|----|---|
| 1                                    | piece | Black Defensive Telescopic baton stick<br><i>(please see attached Annex A)</i>  | 20  |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 2                                    | piece | Poncho Raincoat heavy duty, Color: green<br><i>(please see attached Annex B)</i>  | 10  |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 3                                    | piece | Rubber Boots  | 10  |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
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|                                      |       | Size US   |     |                                      | Size EU | Qty.    |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       | 7   |     |                                      | 40      | 2       |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       | 8.5   |     |                                      | 42      | 3       |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 9                                    | 43    | 3   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 10                                   | 44    | 2   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| <i>(please see attached Annex C)</i> |       |   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       |   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
|                                      |       |   |     |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 4                                    | piece | Polyester Fabric Uniform<br><i>(please see attached Annex D)</i>  | 128 |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 5                                    | unit  | Cal. 38 Firearm Holster, leather, standard size (right)   | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 6                                    | unit  | Cal. 45 Firearm Holster, leather, standard size (right)   | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 7                                    | unit  | 9mm Firearm Tactical Holster, carbon fiber (right)  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 8                                    | unit  | Belt for firearm holster, leather, 4.5 inches width (right)   | 4   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 9                                    | unit  | Handcuffs, stainless metal (police type), double lock, round<br><i>(please see attached Annex E)</i>  | 4   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 10                                   | unit  | Vehicle Search Inspection Mirror, 47 inches long GI pipes, spray paint finished; 12 inches Round Mirror with 2 movable wheels; 8 inches long foam handle with LED flashlight<br><i>(please see attached Annex F)</i>  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 11                                   | unit  | Metal Detector, Handheld, Garret Type<br><i>(please see attached Annex G)</i>   | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 12                                   | unit  | Baston, alloy steel, black, 28 inches long<br><i>(please see attached Annex H)</i>  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 13                                   | unit  | Stun Device, re-chargeable, black, 4.6*16.7cm, 60000K Volt<br><i>(please see attached Annex I)</i>  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |
| 14                                   | unit  | Search Light, Re-chargeable, waterproof, 6-8 hour battery, portable, waterproof, LED, adjustable light  | 2   |                                      |         |         |      |   |    |   |     |    |   |   |    |   |    |    |   |

<sup>2</sup> [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.]



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|              |      |   |            |  |
|--------------|------|---|------------|--|
|              |      | modes(high/low/flash), Power:10W Maximum range: more than 500 meters  |            |  |
| 15           | unit | Tactical LED Flashlight with electric shock or Stun Gun, rechargeable battery & 24 Hours Using Time, portable, waterproof & impact resistant, 500mAh, wattage: 30W, Lumen: 2300, lighting distance: >500 meters<br><i>(please see attached Annex J)</i> | 2          |  |
| 16           | unit | Tactical Baton/defense Stick, Retractable (with part), alloy steel, 21-inches long<br><i>(please see attached Annex K)</i>  | 2          |  |
| <b>TOTAL</b> |      |   | <b>196</b> |  |

## Annex A





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## Annex B



## Annex C





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## Annex D



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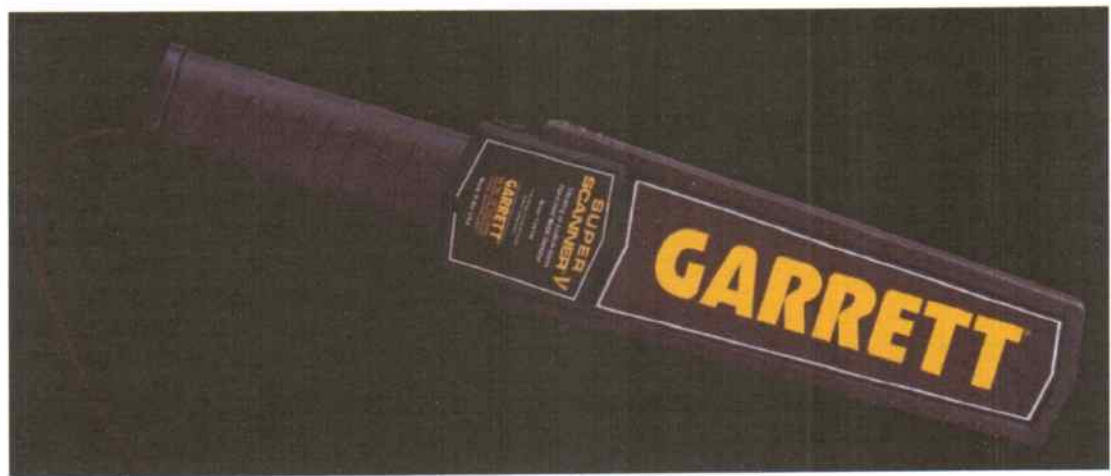
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## Annex F



## Annex G





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## Annex H



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## Annex J



## Annex K



Please be advised that this bid bulletin is issued to amend the checklist of technical and financial documents, and specifications in all attached/associated documents. This shall be an integral part of the Bid Documents.

For information and guidance of all concerned.

  
**ATTY. GLENN NIÑO M. SARTILLO**  
BAC Chairperson 