



ROMBLON STATE UNIVERSITY
BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiongan, Romblon 5505
 Telephone: (042) 567-5952
 Email: bac@rsu.edu.ph
 Website: rsu.edu.ph



Management System
 ISO 9001:2015



www.tuv.com
 ID 900018803

BID BULLETIN

Clarification No. 1

Solicitation No.: RSU-2024-02-016

- TO** : All Prospective Bidders
- SUBJECT** : Change/Modification of Delivery Schedule and Specifications in all attached/associated documents in the Philippine Bidding Documents (PBDs), Technical Specifications, and Price Schedule
- DATE** : 14 February 2024

This Bid Bulletin is issued to inform all prospective bidders of the change/modification of the delivery schedule and specifications in all attached/associated documents in the PBDs, Technical Specifications, and Price Schedule. Please take notice of these changes.

FROM	TO
The Romblon State University now invites bids for the above Procurement Project. Delivery of Goods is required by within twenty-five (25) calendar days from the receipt of the Notice to Proceed.	The Romblon State University now invites bids for the above Procurement Project. Delivery of Goods is required by within thirty (30) calendar days from the receipt of the Notice to Proceed.

FROM

Supply and Delivery of Yearbook for the College of Business and Accountancy of Romblon State University (ABC: PhP619,000.00)

ITEM NO.	UNIT	ITEM DESCRIPTION	QTY	STATEMENT OF COMPLIANCE
1	copy	Yearbook 2020 - 168 pages; - Paper: C2s 80 inside; - Cover: Hardbond; - Size: 8.5x11 inches; and - Printing: Colored.	500	
TOTAL			500	



ROMBLON STATE UNIVERSITY
BIDS AND AWARDS COMMITTEE

Community Outreach Center, RSU-Main Campus, Liwanag, Odiangan, Romblon 5505
 Telephone: (042) 567-5952
 Email: bac@rsu.edu.ph
 Website: rsu.edu.ph



Management System
 ISO 9001:2015



www.tuv.com
 ID 900018903

TO

Supply and Delivery of 2020 Yearbook for Romblon State University (ABC: PhP619,000.00)

ITEM NO.	UNIT	ITEM DESCRIPTION	QTY	STATEMENT OF COMPLIANCE
1	copy	<ul style="list-style-type: none"> - 168 pages; - Paper: C2s 80 gsm inside; - Cover: Laminated Hardbound; - Size: 8.5x11 inches; and - Printing: Colored. 	500	
TOTAL			500	

Please be advised that this bid bulletin is issued to amend the delivery schedule and specifications in all attached/associated documents. This shall be an integral part of the Bid Documents.

For information and guidance of all concerned.


ATTY. GLENN NIÑO M. SARTILLO
 BAC Chairperson *Gl. Sartillo*